Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page_ of Page(s) TIBS SPACE FOR OFFICE USE ONLY

Secretary of State 07 MAR - 9 PM 1: 16 (Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Gail Hillebrand month ending 1535 Mission Street San Francisco, CA 94103 3/9/07 (Mo.) (Day) (Yr) 02 28 07 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Penaning to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No 3 Employer No 4 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group Place Amount Date N/A N/A N/A N/A Continued on attached page(s) ltem Employer(s) Name(s) and Address(cs) INSTRUCTIONS No. I Consumers Union of U.S., Inc. Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator. Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | | |
|--|--|-----|--|---|---|---|---|--|
| | Date Amount Nam | | | | e of Legislator, Public or Executive Official Receiving or Benefiting | | | |
| | N/A | N/A | N/A | | | | | |
| Item 5 | Of HOUSE Mill Regolation of other legiclative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
| Subject (from to | Code Bill, Retable) Legisland | | Appropriation Bill Number and Section Number No Bill Number | Ode 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Benking. finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxanion, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, stute | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fatheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | |
| Item (dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. N/A | | | | | CERTIFICATION: I hereby certificorrect statement in accordance w | | | |